

PUBLIC VOUCHER FOR ADVERTISING

FOR U.S. ENVIRONMENTAL PRO	OTECTION AGENCY US	SE ONLY
FOR REQUESTOR	R TO COMPLETE	
1. DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICUS. ENVIRONMENTAL PROJECTION AGENCY [OFFICE: ETPA	FOR BANKCARD HOLDER USE ONLY 2. VOUCHER NO.	
3. NAME OF REQUESTOR Deb Sherbina	4. PHONE NUMBER 206-553- 0247	5. DATE PREPARED 7-27-06
6. NAME OF PUBLICATION TO ADVERTISE IN 7. SUBJECT OF SPOKES MAN Review (Spokes Starr		8. REPRESENTATIVE NAME Jan Eastman
9. PUBLISHER ADDRESS P.O. BOX 2160 Spokane, WA T-509-459-5000	199210 AE	EDITION OF PAPER OVERTISEMENT TO APPEAR
	RTISEMENT TO	ESTIMATED COST
14. COPY OF ADVERTISEMENT 8/1	12	118.67 10% of
FOR BANKCARD HOL	DER TO COMPLETE	
AUTHORITY T	O ADVERTISE	
15. NUMBER: 44 USC 3702; 5 USC 302(b); FAR 5.5 & CO DELEGATION	16. TITLE: SPECIFICAL AUTHORITY VIA PUR	어가 있었다는 그렇게 하면 사람이 다양 전에 가면 하는 사람들이 되었다.
17. SIGNATURE OF AUTHORIZING OFFICIAL		18. DATE 7/27/06.
ACCOUNTING C	LASSIFICATION	
19. DCN#: OBBAUCROUS	20. OBJECT CLAS	s: 2415
21. ACCOUNTING INFO: 2006-T-104- 302 DDZC-	1020 CROO 22. SF SITE IN	FO: Cour d'Alen
23. REMARKS:	100	Basin- RD/RA
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	the second	8/14/00 5/04

PUBLIC VOUCHER FOR ADVERTISING

FOR PUBLISHER TO COMPLETE 24. CHARGES TYPEFACE (size of type) (inch, square, word, POINT PER or folio) LINE RATES NUMBER OR LINES (Indicate COST PER LINE TOTAL COST counted or space) FIRST INSERTION ADDITIONAL INSERTIONS (Give Number) TOTAL \$ OTHER RATES NUMBER OF UNITS (Indicate inch. COST PER LINE TOTAL COST square, word, folio) FIRST INSERTION 5 S ADDITIONAL INSERTIONS (Give Number) TOTAL TOTAL LINE RATES AND OTHER RATES DISCOUNT AT **BALANCE DUE** NOTICE TO PUBLISHERS: Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher. 25. BILLING INFORMATION IMPORTANT: Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage. In no case shall the advertisement extend beyond the date and edition stated in this order form. ■ DOCUMENTATION REQUIRED FOR PAYMENT: > 1. Publisher is required to submit a copy of this voucher form, two copies of the printed advertisement and your billing invoice, or > 2. If a copy is not available, sign & return the following affidavit, attach with your billing invoice, ≥ 3. Send item #1 or #2 to EPA Billing Contact. ■ U.S. EPA BILLING CONTACT ____, MAIL STOP: NAME: PHONE: US EPA REGION 10 1200 6TH AVE SEATTLE, WA 98101 26. AFFIDAVIT

This represents a true billing for the attached advertising order, with specifications and copy, which has been completed.

DATE (S) ADVERTISEMENT APPEARED

SIGNATURE OF PUBLISHER OR REPRESENTATIVE

They printed are web site incorrectly. Andy Said don't rerun it. They are offing 10% off is this acceptable? That's Kine

Talked to San she will look into error.
10% off each 118.67-088



Jan Eastman <JanE@SPOKESMAN.com> 07/27/2006 08:47 AM

To Amy LeFeat/R10/USEPA/US@EPA

CC

bcc

Subject RE: Display ad for EPA

Amy - When I saw the copy I decided to price the ad as a 2 x 5 and 3 x 5.

3 x 5 Friday and Tuesday \$1780.00 2 x 5 Friday and Tuesday \$1186.67 Those figures are net. Let me know which way to go.

Thanks. Jan

----Original Message----

From: LeFeat.Amy@epamail.epa.gov [mailto:LeFeat.Amy@epamail.epa.gov]

Sent: Thursday, July 27, 2006 8:36 AM

To: Jan Eastman

Subject: Display ad for EPA

(See attached file: Star road.doc) Thank you!!

Mrs. Amy Le'Feat 206-553-1918 M-F 7:30 am - 4:00 pm Environmental Protection Agency 1200 6th Ave. M/S ETPA-083 Seattle, WA 98101-1128



Starr Road Recreation Area Closed

The Starr Road Recreation Area will be closed from August through November for an environmental cleanup. This area runs along the Spokane River in Washington near the Idaho border. The US Environmental Protection Agency is cleaning up lead and arsenic soils to protect public health. Workers will take out contaminated material, bring in clean material, build a new path, and construct a parking pull-out area. The cleanup is happening now because lower water levels are needed to do the job.

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ADVERTISING STATEMENT/INVOICE

THE SPOKESMAN-REVIEW

PO BOX 1906 SPOKANE, WASHINGTON 99210-1906 ACCOUNTING FAX: (509) 459-5254 ADVERTISING FAX: (509) 459-5156

BILLING DATE 01-Aug-06 ACCOUNT # 35373 ACCOUNTING DEPARTMENT (509) 459-5129 ADVERTISING DEPARTMENT (509 459-5015

EPA REGION 10 Attn: Amy Le'Feat 1200 6th Ave M/S ETPA-083 Seattle, WA 98101-1128

INTERIM INVOICE

BALANCE	
DUE	\$527.41
AMOUNT	
ENCT OCED	

MAKE CHECKS PAYABLE IN U.S. FUNDS TO THE SPOKESMAN REVIEW

DATE	REF NUMBER	PUB CODE	DESCR	IPTION	BILLED UNITS	RATE	GROSS AMOUNT	NET AMOUNT
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ADVERTISING STATEMENT/INVOICE

THE SPOKESMAN-REVIEW

BOX 1906

SPOKANE, WASHINGTON 99210-1906

WA 98101

FAX: (509) 459-5254

BILLING DATE ACCOUNT NUMBER

7/31/06 35373

EPA REGION LO ATTN JOAN RAY

SEATTLE



IF YOU HAVE ANY CORRECTIONS, QUESTIONS OR COMMENTS REGARDING THIS NOTICE, OR IF YOU WISH US TO USE YOUR CREDIT CARD INDICATE ON REVERSE. "We appreciate your remarks!"

BALANCE DUE UPON RECEIPT

659-26

AMOUNT ENCLOSED

\$

9035373000659269

PLEASE DETACH AND RETURN THIS PORTION WITH REMITTANCE MAKE CHECKS PAYABLE IN U.S. FUNDS TO SPOKESMAN-REVIEW

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ACCOUNT NUMBER

35373

ADVERTISING DEPARTMENT

509

9 459-5005

ACCOUNTING DEPARTMENT

509 459-5232

PAGE #

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BOX 1906 SPOKANE, WASHINGTON 99210-1906 FAX: (509) 459-5254
PLEASE SEE REVERSE SIDE FOR IMPORTANT INFORMATION

FOR CREDIT CARD USAGE COMPLETE FORM BELOW:	VISA Maater Carel	DUCANAS (SONIES SO	CORRECTIONS, QUESTIONS	or COMMENTS
NAME AS IT APPEARS ON CARD:				
CARD NO.:				
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BILLING ZIP CODE:				
AMOUNT \$				
SIGNATURE X				
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	Publication	n Codes:		
	CC CM CS C1 F1 F2 IA IM	Canadian Magazin North / Southwest Spokesman Review Food Full Run Food-Spokane Couldaho Zoned Satur Idaho Zoned Daily	/ Valley Voice w unity day	

Southwest Voice / Idaho Zoned Daily M - F

North / Valley Voice / Idaho Zoned Daily M - F

Southwest / North Voice / Idaho Zoned Daily M - F

Southwest / Valley Voice / Idaho Zoned Daily M - F

Spokesman Review / Spokane Week FOOD

Saturday Valley Voice / Idaho Zoned Saturday

Valley Voice / Idaho Zoned Daily M - F

Spokesman Review Magazine

Saturday Spokesman Review

Sunday Spokesman Review

North / Southwest Voice

Spokesman Review

Southwest Voice

Valley / North Voice

Valley / Southwest Voice

Saturday Valley Voice

TV Week

Valley Voice

Video Guide

Idaho Zoned Sunday

Saturday Magazine

Sunday Magazine

TMC Magazine

North Voice

Units of Measure:

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L	Lines
1	Inches
U	Units

Advertiser: EPA Region 10
Account Number: 35373

AFFIDAVIT OF PUBLICATION

STATE OF WASHINGTON County of Spokane} ss

I, Jan Eastman
do solemnly swear that I am the Principal Clerk of <i>The Spokesman_Review</i> , a newspaper established and regularly published, once each day in the English language, in and of general circulation in the City of Spokane County, Washington; that said newspaper has been so established and regularly published and has had said general circulation continuously for more than six (6) months prior to the 23rd day of July, 1941; that said newspaper is printed in an office maintained at its place of publication in the City of Spokane, Washington; that said newspaper was approved and designated as a legal newspaper by order of the Superior Court of the State of Washington for Spokane County on the 23rd day of July, 1941, and that said order has not been revoked and is in full force and effect; that the notice attached hereto and which is a part of the proof of publication, was published in said newspaper
Friday, July 28, 2006 Tuesday, august 1, 2006
Suisary, august 1, 2006
That said notice was published in the regular and entire issue of every number of the paper during the period of time of publication, and that the notice was published in the newspaper proper and not in a supplement.
Jan Eastinan
Subscribed and sworn to before me at the City of Spokane, this day of fugust, 2006.
Sandra K. Xellner
Notary Public in and for the State of Washington, residing at Spokane, Washington

	Current Card Data	
Email:	LEFEAT.AMY@EPA.GOV	
AO First Name:	KATHLEEN	AO Last Name: VEIT
AO Email:	VEIT.KATHLEEN@EPA.GOV	

You may correct your email address with the card provider, Approving official changes should be submitted to <u>HQ Purchase Card Program Coordinators</u>. Click on the transaction number below to allocate a transaction. If you do purchases first then you will have an opportunity to apply full or partial credit.

The link below provides an alternative allocation page where several transactions can be applied to one commitment with a single submission.

Bulk Allocation

Account	Card Name	Trans#	Post Date	Purchases To Be Allocated.	Type	Amount	Allocated
**** **** **** 0346	Amy E Lefeat	807738	08/21/2006	OFFICE DEPOT #1078	Purchase	\$39.98	No
		809233	08/24/2006	OFFICE DEPOT #2230	Purchase	\$116.94	No
		809234	08/24/2006	OFFICE DEPOT #1078	Purchase	\$289.66	No
		811671	08/31/2006	LABELVALUE.COM	Purchase	\$157.50	No
		812340	09/01/2006	OFFICE DEPOT #1078	Purchase	\$107.29	No
		812341	09/01/2006	IDAHO STATE JRNL ADVER	Purchase	\$84.00	No
		812785	09/04/2006	GREATER YAKIMA CHAMBER	R Purchase	\$175.00	No
		Trans#	Post Date	Purchases Completed	Type	Amount	Allocated
		811407	08/30/2006	SPOKESMAN REVIEW	Purchase	\$1,068.00	Yes
		811669	08/31/2006	NORTHWEST TROPHY	Purchase	\$150.00	Yes
		811670	08/31/2006	NORTHWEST TROPHY	Purchase	\$146.25	Yes
		811672	08/31/2006	THE TIMES NEWS	Purchase	\$258.00	Yes
		812786	09/04/2006	NORTHEAST MIDWEST INST	Purchase	\$44.00	Yes
		Trans#	Post Date				
		Tra		for the Last 90 Days Your Own Report			

The Office of Acquisition Management provides this <u>Purchase Card Web Site</u> for cardholders. Before disputing any purchase card transaction please review the appropriate guidelines.

JPMorgan Chase Bank (Fleet): <u>Dispute Guidelines</u> Customer Service:(888)297-0781 JPMorgan Chase Bank (Purchase): <u>Dispute Guidelines</u> Customer Service:(888)297-0781 Purchase Card Program issues: <u>Sally Young</u> (202)564-5754, <u>Lorraine Middleton</u> (202)564-4362, or <u>Karen Richardson</u> (202)564-4378.

Fleet Card Program issues: Paul Grigsby (202)564-7737.

Financial issues: Patti Andrews (513)487-2067.

Web page issues: Lawrence James (919)541-4776 or Mitch Gray (919)541-3016.

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Website:yosemite.epa.gov/R10/cleanup.nsf/sites/cd on left panel under Projects click Spokane River.

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